



# AGENDA

## Cumberland County Commissioners' Workshop Meeting

February 3, 2022 at 9:00 a.m.  
Commissioners' Hearing Room  
Courthouse, Carlisle, PA

Phone (717) 240-6150 Website: [www.ccpa.net](http://www.ccpa.net)

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### PLEDGE OF ALLEGIANCE

1. Call to Order
  2. Public Comment
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### 3. **Contracts/Grants:** (Tamie Hershey)

#### I. \* Existing Contracts, Contract Extensions or Addenda with No Additional Cost or Increase to the County:

##### a. **Children and Youth:**

- CHOR Youth & Family Services, Inc. d/b/a Affinity Forensic Services - Addendum

##### b. **GIS:**

- Esri

##### c. **MH/IDD:**

##### Early Intervention FY 2022-2023

- McLaren's Sweep-N-Shine

##### d. **Public Safety:**

- Kova Corp – Addendum

##### e. **Prison:**

- PA District Attorneys Institute

##### f. **Public Safety:**

- Kova Corp – Addendum

#### II. \* New Contracts, Vendors, Services, Grants and Contracts with Increases/Decreases to the County:

##### a. **Aging:** (Kim Winton)

- United Disabilities Services
- Golden Hearts Home Health LLC
- Jesus Loves You Ministries, Inc. – Addendum

##### b. **Children and Youth:** (Tamie Hershey)

- Affinity Forensic Services, LLC d/b/a Pennsylvania Forensic Associates
- The Devereux Foundation d/b/a Devereux Advanced Behavioral Health
- Perseus House, Inc
- ChildFirst Services, Inc.

##### c. **CNRC:** (Ron Snow)

- RKL, LLP

##### d. **Conservation District:** (Lori Glace)

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- Pennsylvania Association of Conservation Districts – Grant Application of \$2,000
- e. **Liquid Fuels/Finance:** (Kirk Stoner)
  - HRG – Addendum
  - Lobar Site Development – Addendum
- f. **MH/IDD:** (Sue Carbaugh)
  - Intellectual and Developmental Disabilities FY 2021-2022
    - Saundra L. Bowen
    - Mental Health FY 2021-2022
      - PCCD – Grant Acceptance of \$46,410.00
- g. **Public Safety:** (Claudia Garner)
  - PEMA – Grant Acceptance of \$5,262.00
- h. **Recycling & Waste:** (Justin Miller)
  - PA Department of Environment Protection – Grant Application of \$49,031.72

4. Discussion of the Recommendation of Award to JVI Group, Inc. for a Unit Price Bid Amount of \$2,271,585.71 and Further Authorizing the Planning Director to Work with the County Solicitor to Execute Construction Contracts and Issue the Notice to Proceed for the Project (Kirk Stoner)
5. Discussion of the Credit Application with TECAN for the District Attorney’s Office Forensic Investigation Division (Eric Radnovich)
6. Discussion of **Cumberland County Municipal Authority** Reappointment Recommendation of the Following Individual: (Stacy Snyder)
  - **Mike Snyder** – Appointment is for a four (4) year term, retroactive to January 1, 2022 and expiring December 31, 2025.
7. Discussion of Capital Project Requests:
  - **IMTO** (Mark Adams)
    - Wireless Wide Area Network (WWAN) Upgrade – Total Project Cost \$196,000.00
  - **Facilities** (Brent Durham)
    - Dennis Marion Building – Replace Fire Panel – Total Project Cost \$100,000.00
    - Old Courthouse – Replace Carpet and Repair Plaster on Walls – Total Project Cost \$125,000.00
  - **Elections** (Bethany Salzarulo)
    - Department of Justice ADA Compliance Items – Total Project Cost \$32,000.00
8. Commissioners’ Liaison Reports
9. Report of Executive Sessions: February 2, 2022 @ 9:30 a.m. Re: Personnel
10. Other Business
11. Adjourn.

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**\*NOTE:** Next Board of Commissioners' Meeting – Monday, February 7, 2022 – 2:00 p.m.  
Next Board of Commissioners' Workshop – Thursday, February 17, 2022 – 9:00 a.m.

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